

UGC AUTONOMOUS

(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)
SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 1 of 17

Held in: JANUARY 2017

Branch: CHEMICAL ENGINEERING COURSe/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No

315126502003

315126502004

315126502005

315126502006

315126502007

315126502009

315126502010

315126502011

315126502012

315126502013

315126502014

315126502015

315126502016

315126502020

SGPA

6.67

6.83

6.00

CGPA

| | EC | EM-II | ICE | PC | PEHV |
|------|--------------------------|-------------------------------|--------------------------------------|-----------------------|--|
| | ENGINEERING CHEMISTRY | ENGINEERING MATHEMATICS-II | INTRODUCTION TO CHEMICAL ENGINEERING | PHYSICAL CHEMISTRY | PROFESSIONAL ETHICS & HUMAN VALUES |
| | Grade | Grade | Grade | Grade | Grade |
| | F | | | | |
| | | F | F | | |
| | F | F(Ab) | | F | |
| 6.75 | Р | | | | |
| | F | | | | |
| | | F | | | |
| | F | | | F | |
| 7.38 | С | | | | |
| | F | F | | F | |
| | С | | | | |
| | F | | | | |
| | Р | | С | | |
| | F | | | | |
| | F | | | С | |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)



UGC AUTONOMOUS

(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)
SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 2 of 17

Principal

Held in: JANUARY 2017

Branch: CHEMICAL ENGINEERING

COURSe/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No

315126502021

315126502022

315126502023

315126502024

315126502025

315126502028

315126502031

SGPA

6.28

6.94

6.22

6.67

6.56

CGPA

| CGPA | | | | | |
|------|--------------------------|-------------------------------|--------------------------------------|-----------------------|--|
| | EC | EM-II | ICE | PC | PEHV |
| | ENGINEERING CHEMISTRY | ENGINEERING MATHEMATICS-II | INTRODUCTION TO CHEMICAL ENGINEERING | PHYSICAL CHEMISTRY | PROFESSIONAL ETHICS & HUMAN VALUES |
| | Grade | Grade | Grade | Grade | Grade |
| | F | | | | |
| 6.50 | С | | | | |
| 6.63 | С | | | | |
| | B+ | | | | |
| | B+ | | | | |
| 6.50 | B+ | | | | |
| | F | F | F | F | F |

Controller of Examinations



UGC AUTONOMOUS

(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)
SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 3 of 17

Held in: JANUARY 2017

Branch: civil Engineering Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No SGPA CGPA

| | | | СЕМ | EC | EM-II | MCE | PE&HV |
|--------------|------|------|-----------------------------------|--------------------------|-------------------------------|---------------------------------------|--|
| | | | CIVIL ENGINEERING MATERIALS | ENGINEERING CHEMISTRY | ENGINEERING MATHEMATICS-II | MATHEMATICS FOR CIVIL ENGINEERS | PROFESSIONAL ETHICS & HUMAN VALUES |
| | | | Grade | Grade | Grade | Grade | Grade |
| 315126508005 | | | | F | | | |
| 315126508010 | | | | F | F | | |
| 315126508013 | | | | F | F | | |
| 315126508016 | | | F | F | F | F | F |
| 315126508018 | | | F | F | F | | Р |
| 315126508022 | | | | F | | | |
| 315126508023 | | | | | F | F | |
| 315126508025 | | | | F | | | |
| 315126508030 | | | F | | | | F |
| 315126508031 | | | | F(Ab) | | F | |
| 315126508035 | | | | F | | | |
| 315126508039 | | | | F | | | |
| 315126508041 | | | | F | | | |
| 315126508051 | 6.94 | 7.03 | | С | | | |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)



UGC AUTONOMOUS

(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)

SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 4 of 17

Branch: civil engineering Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15) Held in: JANUARY 2017

| Roll No | SGPA | CGPA | | | | | |
|--------------|------|------|-----------------------------------|--------------------------|-------------------------------|---------------------------------------|--|
| | | | СЕМ | EC | EM-II | MCE | PE&HV |
| | | | CIVIL ENGINEERING MATERIALS | ENGINEERING CHEMISTRY | ENGINEERING MATHEMATICS-II | MATHEMATICS FOR CIVIL ENGINEERS | PROFESSIONAL ETHICS & HUMAN VALUES |
| | | | Grade | Grade | Grade | Grade | Grade |
| 315126508052 | | | | F | | F | |



Roll No

UGC AUTONOMOUS

(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)
SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

CGPA

SGPA

email: principal@anits.edu.in

RESULTS

Page 5 of 17

Held in: JANUARY 2017

| Branch: computer science & engineering | Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15) |
|--|---|
|--|---|

| | | ED | EEE | EM-II | EP | EP LAB | ES |
|--------------|------|------------------------|--|-------------------------------|------------------------|----------------------------|---------------------------|
| | | ENGINEERING DRAWING | ELEMENTS OF ELECTRICAL ENGINEERING | ENGINEERING MATHEMATICS-II | ENGINEERING PHYSICS | ENGINEERING PHYSICS LAB | ENVIRONMENTAL SCIENCES |
| | | Grade | Grade | Grade | Grade | Grade | Grade |
| 315126510001 | | | F | | | | |
| 315126510011 | | F(Ab) | F(Ab) | F | F | | С |
| 315126510018 | 6.21 | | | | | A+ | |
| 315126510026 | | | | F | | | |
| 315126510030 | 6.04 | | | | | | С |
| 315126510039 | | | F | | | | |
| 315126510044 | | | F | | | | |
| 315126510045 | | F(Ab) | F(Ab) | F | F | F | Р |
| 315126510054 | | | F | | | | |
| 315126510056 | | | F | | | | |
| 315126510060 | | | F(Ab) | | | | |
| 315126510078 | | | F(Ab) | | | | F(Ab) |
| 315126510102 | | | F | | | | |
| 315126510109 | | F | | F(Ab) | | | |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)



UGC AUTONOMOUS

(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)
SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 6 of 17

Branch: computer science & engineering Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

Held in: JANUARY 2017

| Roll No | SGPA | CGPA | | | | | | |
|--------------|------|------|------------------------|--|-------------------------------|------------------------|----------------------------|---------------------------|
| | | | ED | EEE | EM-II | EP | EP LAB | ES |
| | | | ENGINEERING DRAWING | ELEMENTS OF ELECTRICAL ENGINEERING | ENGINEERING MATHEMATICS-II | ENGINEERING PHYSICS | ENGINEERING PHYSICS LAB | ENVIRONMENTAL SCIENCES |
| | | | Grade | Grade | Grade | Grade | Grade | Grade |
| 315126510113 | | | | | | F | | |
| 315126510165 | | | | | F | | | _ |



UGC AUTONOMOUS

(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)
SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 7 of 17

Held in: JANUARY 2017

Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No

SGPA

Branch: ELECTRICAL & ELECTRONICS ENGINEERING

CGPA

| | | | AP | EC | EC LAB | EM-II | FEEE | OOP LAB | PEHV |
|--------------|------|------|--------------------|--------------------------|------------------------------|-------------------------------|------------------------|-----------------------------------|------------------------------------|
| | | | APPLIED PHYSICS | ENGINEERING CHEMISTRY | ENGINEERING CHEMISTRY LAB | ENGINEERING MATHEMATICS-II | FUNDAMENTALS OF EEE | OBJECT ORIENTED PROGRAMMING | PROFESSIONAL ETHICS & HUMAN VALUES |
| | | | Grade | Grade | Grade | Grade | Grade | Grade | Grade |
| 315126514005 | 6.38 | 6.86 | | Р | | | | | |
| 315126514009 | | | | F | | | | | |
| 315126514015 | | | | F | | | | | |
| 315126514022 | | | F | Р | | F | F | | |
| 315126514029 | 6.33 | | | | А | | | | |
| 315126514046 | | | | F(Ab) | | F | F | | |
| 315126514055 | 6.29 | | | Р | | | С | | |
| 315126514056 | | | | F | | | А | | |
| 315126514057 | | | | F | | | F | | |
| 315126514068 | | | | F | | | Р | | |
| 315126514073 | | | | F | | F | F | | |
| 315126514082 | | | F | F | | F | F | | |
| 315126514086 | 6.33 | 6.74 | | С | | | | | |
| 315126514089 | 6.43 | 6.49 | | Р | | | | | |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)

UGC AUTONOMOUS



Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

CGPA

Branch: ELECTRICAL & ELECTRONICS ENGINEERING

SGPA

Roll No

email: principal@anits.edu.in

RESULTS

Page 8 of 17

Held in: JANUARY 2017

Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

| | | | АР | EC | EC LAB | EM-II | FEEE | OOP LAB | PEHV |
|--------------|------|------|--------------------|--------------------------|------------------------------|-------------------------------|------------------------|-----------------------------------|--|
| | | | APPLIED PHYSICS | ENGINEERING CHEMISTRY | ENGINEERING CHEMISTRY LAB | ENGINEERING MATHEMATICS-II | FUNDAMENTALS OF EEE | OBJECT ORIENTED PROGRAMMING | PROFESSIONAL ETHICS & HUMAN VALUES |
| | | | Grade | Grade | Grade | Grade | Grade | Grade | Grade |
| 315126514090 | | | Р | F | | | Р | | |
| 315126514097 | | | F | Р | | F | Р | | |
| 315126514100 | | | F | F | | F | F | | |
| 315126514101 | | | F | F | | | В | | B+ |
| 315126514103 | 6.48 | 6.72 | | С | | | | | |
| 315126514107 | 7.24 | 7.33 | | А | | | | | |
| 315126514113 | | | F | F | | | | | |
| 315126514127 | | | F(Ab) | F | | F(Ab) | F | | F |
| 315126514128 | 5.57 | 6.14 | | Р | | | | | |
| 315126514129 | | | F | F | | F | F | | F |
| 315126514130 | | | Р | F | | Р | С | | F |
| 315126514132 | | | | | | F | | | |
| 315126514135 | 5.90 | | | | | | | B+ | |
| 315126514141 | | | | F | | F | F | F | |
| 315126514142 | | | | Р | | F | | | |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)

Controller of Examinations

Principal



UGC AUTONOMOUS

(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)
SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 9 of 17

Held in: JANUARY 2017

Branch: ELECTRICAL & ELECTRONICS ENGINEERING

Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No

315126514144

315126514147

315126514148

315126514149

315126514160

SGPA

5.48

CGPA

| | AP | EC | EC LAB | EM-II | FEEE | OOP LAB | PEHV |
|------|--------------------|--------------------------|------------------------------|-------------------------------|------------------------|-----------------------------------|------------------------------------|
| | APPLIED PHYSICS | ENGINEERING CHEMISTRY | ENGINEERING CHEMISTRY LAB | ENGINEERING MATHEMATICS-II | FUNDAMENTALS OF EEE | OBJECT ORIENTED PROGRAMMING | PROFESSIONAL ETHICS & HUMAN VALUES |
| | Grade | Grade | Grade | Grade | Grade | Grade | Grade |
| 5.56 | | | | | В | B+ | |
| | F | F | | F | F | | |
| | | | | | F | | |
| | F | F | | F | F | F | F |
| | F(Ab) | F | | F(Ab) | F | | |

Controller of Examinations

Principal



UGC AUTONOMOUS

(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)
SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

CGPA

email: principal@anits.edu.in

RESULTS

Page 10 of 17

Held in: JANUARY 2017

Branch: ELECTRONICS & COMMUNICATION ENGINEERIN

5.54

Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No

315126512003

315126512032

315126512033

315126512059

315126512065

315126512077

315126512086

315126512115

315126512133

315126512145

315126512164

315126512169

315126512172

SGPA

| | | | | | | | |
|--------------------|-------------------------------------|------------------------|-------------------------------|----------------------------|---------------------------|-----------------------------------|----------|
| AP | BEE | ED | EM-II | EP LAB | ES | OOP LAB | ws |
| APPLIED PHYSICS | BASIC ELECTRONICS ENGINEERING | ENGINEERING DRAWING | ENGINEERING MATHEMATICS-II | ENGINEERING PHYSICS LAB | ENVIRONMENTAL SCIENCES | OBJECT ORIENTED PROGRAMMING | WORKSHOP |
| Grade | Grade | Grade | Grade | Grade | Grade | Grade | Grade |
| F | Р | F | F | | С | | |
| | F | | F | | | | |
| | F | F | F | | | | |
| F | | | | | | | |
| | | | F | | | | |
| | F | F | | 0 | | А | A+ |
| F | | | F | | Р | | |
| F | Р | F | F | | | | |
| F | | | F | | | | |
| С | | | | | | | |
| | | F | | | | | |
| F | F | | | | | | |
| | | F | | | | | |



(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)

SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 11 of 17

Held in: JANUARY 2017

Branch: INFORMATION TECHNOLOGY Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No

SGPA

CGPA

| Kon No | 301 A | 00i A | | | | | | _ | |
|--------------|-------|-------|------------------------|--|-------------------------------|------------------------|----------------------------|---------------------------|-----------------------------------|
| | | | ED | EEE | EM-II | EP | EP LAB | ES | OOP LAB |
| | | | ENGINEERING DRAWING | ELEMENTS OF ELECTRICAL ENGINEERING | ENGINEERING MATHEMATICS-II | ENGINEERING PHYSICS | ENGINEERING PHYSICS LAB | ENVIRONMENTAL SCIENCES | OBJECT ORIENTED PROGRAMMING |
| | | | Grade | Grade | Grade | Grade | Grade | Grade | Grade |
| 314126511013 | | | | | F | | | | |
| 315126511001 | | | | | | F | | | |
| 315126511003 | | | F | | | F(Ab) | | | F |
| 315126511004 | | | F | | | | | | |
| 315126511005 | | | F | F | F | F | B+ | Р | F |
| 315126511009 | | | F | | F | | | | |
| 315126511011 | | | F | F | F | F | | | |
| 315126511012 | 8.63 | 8.26 | | | | | | | A+ |
| 315126511014 | | | | | | F | | | |
| 315126511018 | | | | F | | | | | |
| 315126511021 | | | F | F(Ab) | | F(Ab) | | | |
| 315126511025 | | | | | F | | | F | |
| 315126511026 | | | F | F(Ab) | F | F(Ab) | С | F | |
| 315126511032 | | | F | F(Ab) | F | F | B+ | Р | F |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)



(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)
SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 12 of 17

Held in: JANUARY 2017

Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No

Branch: INFORMATION TECHNOLOGY

SGPA

CGPA

| | | | ED | ED | ED EEE | EM-II | EP | EP LAB | ES | OOP LAB |
|--------------|------|--|------------------------|--|-------------------------------|------------------------|----------------------------|---------------------------|-----------------------------------|---------|
| | | | ENGINEERING DRAWING | ELEMENTS OF ELECTRICAL ENGINEERING | ENGINEERING MATHEMATICS-II | ENGINEERING PHYSICS | ENGINEERING PHYSICS LAB | ENVIRONMENTAL SCIENCES | OBJECT ORIENTED PROGRAMMING | |
| | | | Grade | Grade | Grade | Grade | Grade | Grade | Grade | |
| 315126511045 | | | F | Р | Р | В | | F | F | |
| 315126511050 | 7.08 | | | | С | | | | | |
| 315126511052 | | | F(Ab) | F(Ab) | F(Ab) | F | | F(Ab) | | |
| 315126511054 | | | | F(Ab) | F(Ab) | F(Ab) | | F(Ab) | | |
| 315126511057 | | | F | F | | F | | | | |
| 315126511058 | | | F | F(Ab) | F | F | | | | |
| 315126511063 | | | | F | | | | | | |
| 315126511066 | | | | F | F(Ab) | F | | С | | |
| 315126511067 | | | | | | F(Ab) | | | | |
| 315126511078 | | | | F(Ab) | F | F | | | | |
| 315126511081 | | | | | | F | | | | |
| 315126511087 | | | F | F | F | F | | | | |
| 315126511091 | | | F | | F | | | | | |
| 315126511097 | | | | | F | F | | | F | |
| 315126511101 | | | | F(Ab) | F | | | | | |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)



ANIL NEERUKONDA INSTITUTE OF TECHNOLOGY & SCIENCES

UGC AUTONOMOUS

(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade) SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 13 of 17

Held in: JANUARY 2017

Branch: INFORMATION TECHNOLOGY

Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No SGPA **CGPA**

| | | | | | | | |
|--------------|------------------------|--|-------------------------------|------------------------|----------------------------|---------------------------|-----------------------------------|
| | ED | EEE | EM-II | EP | EP LAB | ES | OOP LAB |
| | ENGINEERING DRAWING | ELEMENTS OF ELECTRICAL ENGINEERING | ENGINEERING MATHEMATICS-II | ENGINEERING PHYSICS | ENGINEERING PHYSICS LAB | ENVIRONMENTAL SCIENCES | OBJECT ORIENTED PROGRAMMING |
| | Grade | Grade | Grade | Grade | Grade | Grade | Grade |
| 315126511102 | F | F | F | | | | |
| 315126511103 | | F | | | | | |
| 315126511104 | | F | F | | | | |
| 315126511107 | | F | | F | | | F |
| 315126511110 | | | F | | | | |



(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)
SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

CGPA

Branch: MECHANICAL ENGINEERING

SGPA

Roll No

email: principal@anits.edu.in

RESULTS

Page 14 of 17

Held in: JANUARY 2017

Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

| Kon No | 301 A | 001 A | | | | | | | |
|--------------|-------|-------|------------------------------------|--------------------|--------------------------|-------------------------------|--------------|-----------------------------------|--|
| | | | AED | AP | EC | EM-II | LANG LAB | OOP LAB | PEHV |
| | | | ADVANCED ENGINEERING DRAWING | APPLIED PHYSICS | ENGINEERING CHEMISTRY | ENGINEERING MATHEMATICS-II | LANGUAGE LAB | OBJECT ORIENTED PROGRAMMING | PROFESSIONAL ETHICS & HUMAN VALUES |
| | | | Grade | Grade | Grade | Grade | Grade | Grade | Grade |
| 315126520002 | | | | F | F | F | | | |
| 315126520021 | | | | | F | F | | | F |
| 315126520029 | 6.90 | 6.86 | | | | | | Α | |
| 315126520037 | | | | F | F | | | | |
| 315126520040 | | | | | F | | | | |
| 315126520041 | | | | | F | | | | |
| 315126520046 | | | | F | F | F | | | |
| 315126520053 | 6.00 | 6.30 | | | | | B+ | | |
| 315126520056 | | | | F(Ab) | F | F(Ab) | | | F |
| 315126520057 | 7.24 | | | | С | | | | |
| 315126520063 | | | | | F | | | B+ | |
| 315126520064 | | | | | F | | | | |
| 315126520065 | | | | F | F | F | | | F |
| 315126520067 | | | | F | F | F | | | |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)

UGC AUTONOMOUS



Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

Branch: MECHANICAL ENGINEERING

email: principal@anits.edu.in

RESULTS

Page 15 of 17

Principal

Held in: JANUARY 2017

COURSe/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

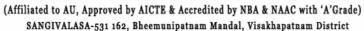
| Roll No | SGPA | CGPA | | | | | | | |
|--------------|------|------|------------------------------------|--------------------|--------------------------|-------------------------------|--------------|-----------------------------------|--|
| | | | AED | AP | EC | EM-II | LANG LAB | OOP LAB | PEHV |
| | | | ADVANCED ENGINEERING DRAWING | APPLIED PHYSICS | ENGINEERING CHEMISTRY | ENGINEERING MATHEMATICS-II | LANGUAGE LAB | OBJECT ORIENTED PROGRAMMING | PROFESSIONAL ETHICS & HUMAN VALUES |
| | | | Grade | Grade | Grade | Grade | Grade | Grade | Grade |
| 315126520069 | | | | | F | F | | | |
| 315126520077 | | | | F | F | F(Ab) | | | F |
| 315126520083 | | | | | F | | | | |
| 315126520084 | | | | F | | Р | | | |
| 315126520088 | | | F(Ab) | | F | | | | |
| 315126520091 | | | С | F | F | F | | | |
| 315126520096 | | | | F | F | | | | |
| 315126520102 | 6.29 | | | | В | | | | |
| 315126520104 | 7.76 | 7.81 | | | | | | A+ | |
| 315126520106 | | | | | F | | | | Р |
| 315126520107 | | | | | F | F | | | |
| 315126520113 | | | | | F | F | | | |
| 315126520114 | | | | F | F | Р | | | F |
| 315126520115 | 7.05 | 6.81 | | | В | | | | |
| 315126520119 | | | | | F | F | | | |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)

Controller of Examinations





Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 16 of 17

Held in: JANUARY 2017

| Branch: меснамісаі | LENGINEERIN | G | | Course/Sem | i: I/IV B.Tech SEI | M-II Supplementar | y Examinations (| R15) | |
|--------------------|-------------|------|------------------------------------|--------------|------------------------------|-------------------------------|------------------|-----------------------------------|--|
| Roll No | SGPA | CGPA | | | | | | | |
| | | | AED | AP | EC | EM-II | LANG LAB | OOP LAB | PEHV |
| | | | ADVANCED ENGINEERING DRAWING | RING PHYSICS | ENGINEERING CHEMISTRY Grade | ENGINEERING MATHEMATICS-II | LANGUAGE LAB | OBJECT ORIENTED PROGRAMMING Grade | PROFESSIONAL ETHICS & HUMAN VALUES |
| | | | Grade | | | Grade | Grade | | Grade |
| 315126520120 | | | | | С | F | | | |
| 315126520122 | | | | | F | | | | |
| 315126520125 | | | | F | F | F | | | F |
| 315126520128 | | | | | | F | | | F |
| 315126520131 | | | | | F | F | | В | |
| 315126520136 | | | | F | F | F | | | F |
| 315126520137 | 7.00 | 7.16 | | | В | | | | В |
| 315126520141 | 6.81 | 7.02 | | | С | | | | |
| 315126520142 | | | | F(Ab) | F(Ab) | F | | | |
| 315126520146 | | | | | Р | F | | | |
| 315126520157 | | | | F | F | F | | | F |
| 315126520158 | | | | | F | F(Ab) | | | |
| 315126520164 | | | | | F | F | | | |
| 315126520167 | | | | F | F | | | | |
| 315126520171 | 8.38 | 7.91 | | | B+ | | | | |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)

Controller of Examinations

Principal



Branch: MECHANICAL ENGINEERING

UGC AUTONOMOUS

(Affiliated to AU, Approved by AICTE & Accredited by NBA & NAAC with 'A'Grade)
SANGIVALASA-531 162, Bheemunipatnam Mandal, Visakhapatnam District

Phone: 08933-225083/84/87 Fax: 226395

website: www.anits.edu.in

email: principal@anits.edu.in

RESULTS

Page 17 of 17

Held in: JANUARY 2017

Course/Sem: I/IV B.Tech SEM-II Supplementary Examinations (R15)

| Roll No | SGPA | CGPA | | | | | | | |
|--------------|------|------|------------------------------------|--------------------|--------------------------|-------------------------------|--------------|-----------------------------------|--|
| | | | AED | АР | EC | EM-II | LANG LAB | OOP LAB | PEHV |
| | | | ADVANCED ENGINEERING DRAWING | APPLIED PHYSICS | ENGINEERING CHEMISTRY | ENGINEERING MATHEMATICS-II | LANGUAGE LAB | OBJECT ORIENTED PROGRAMMING | PROFESSIONAL ETHICS & HUMAN VALUES |
| | | | Grade | Grade | Grade | Grade | Grade | Grade | Grade |
| 315126520172 | 6.19 | 6.02 | | | Р | | | | |
| 315126520173 | | | | F | Р | F | | | |
| 315126520174 | | | | | F | | | | F |
| 315126520182 | | | | | F | | | | |
| 315126520190 | | | | F | F | F | | | |
| 315126520191 | 7.05 | 6.79 | | | B+ | | | | |
| 315126520195 | | | | F | F | F | | | |
| 315126520204 | | | Α | С | F | | А | B+ | С |
| 315126520208 | | | | | F(Ab) | | | | |
| 315126520210 | 7.29 | | | | В | | | | |
| 315126520221 | | | В | | F | F | | | |
| 315126520231 | | | | F | | | | | |
| 315126520236 | | | | F | Р | | | | |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+-9.00, A - 8.00, B+-7.00, B-6.00, C-5.00, P-4.00, F-0.)